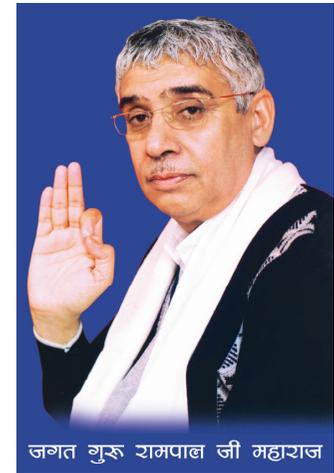


Direction to Bhakti



Trader

*Our race is living being, Mankind is our religion
Hindu, Muslim, Sikh, Christian, there is no separate
religion*



Dear Devotees!

Around five thousand years ago there was no religion or any other religious community. There were no Hindus, Muslims, Sikhs or Christians. The only religion was Mankind. Everyone had and has one religion, Mankind. But as the influence of Kalyug grew, we started developing differences among ourselves. The only reason was that the religious family (*ku*) gurus suppressed the truth written in the scriptures. Whether the reason was selfishness or superficial ostentations. As a result of which, today four religions and many other religious sects have been formed out of one Mankind religion. Consequently it is natural to have differences among each other. Prabhu / Bhagwan / Ram / Allah / Rab / God / Khuda / Parmeshwar of everyone is One. These are synonymous words in different languages. Everyone accepts that the Master of all is one, then why these different religious communities?

11. Lord Kabir is Sankat Mochan (Liberator from a crisis) : - On arrival of any suffering (crisis) as a result of *karm* (deeds), never have to worship any other deity god or Mata Masaani etc., nor have to go to any palmist/astrologer. Only have to worship Bandichhor God Kabir who removes all the miseries, who is the liberator from crisis.

Samved Mantra 822 Utarchik Adhyay 3 Khand 5 Shlok 8

मनीषिभिः पवते पूर्व्यः कविर्नुभिर्यतः परि कोशां असिष्यदत् ।
त्रातस्य नाम जनयन्मधु क्षरन्निन्द्रस्य वायुं सख्याय वर्धयन् ॥
Translation: Primordial i.e. Eternal Kabir Parmeshwar, by giving instruction of three mantras to a devout soul who loves Him by heart and does worship with faith, by purifying him, releases him from birth and death, and fully increases the countable life-breaths, which have been given to his friend i.e. devotee according to destiny, from His store/treasure. As a result of which, makes him attain the real happiness of Parmeshwar by His blessings.

12. Unnecessary charity – Prohibited: - Do not have to give anything in form of charity anywhere and to anyone. Neither money, nor unstitched cloth etc, nothing. If someone comes asking for any charity then feed him and give something to drink like tea, milk, lassi, water etc, but do not have to give anything else. Who knows that beggar might misuse that money.

13. Performance of last-rites after (death) departure to Satyalok – Prohibited: - If someone dies in the family, then do not have to pick up anything like ashes etc, nor have to offer pind etc, nor have to do terahmi, chhHmahi, barsodi, and shraadh etc; do not have to do anything. Do not have to get any hawan performed by any other person. If you want to do any meritorious act on his (deceased person's) name, then after taking permission from your Gurudev Ji, should keep the Akhand (non-stop) Paath of Bandichhor Garibdas Ji Maharaj's sacred speech. You have to continue lighting lamp and doing Aarti, *sumiran* of naam etc like everyday.

14. Baseless (sadhna against the scriptures) sadhna on the birth of a newborn—Prohibited: - On birth of a child, do not have to celebrate any *chhati* (sixth day after birth) etc. Because of '*Sutak*' the daily pooja, bhakti, aarti (prayer), lighting lamp of *rogan* (ghee) of buffalo and cow etc have not to be stopped.

15. Going to place of pilgrimage of a favoured deity to get child's head tonsured – Prohibited: - Do not have to go to any place of pilgrimage or getting the child's head shaved off. When you see that the hair have grown, get them cut and throw them away. Saw in a temple that reverential devotees came to get their son's or daughter's head shaven off. The barber over there asked for three times more money than outside, and cutting a scissor full of hair gave them to the parents. They offered them with faith in the temple. The priest put them in a bag. At night, threw them away in a distant solitary place. All this is just a drama. Why not get head shaven off in a normal manner as before and dispose them outside. God becomes pleased with naam, not by hypocrisy.

16. To criticize and hear criticism is prohibited: - Do not criticize your Guru even by mistake, nor hear it. To hear means if someone says false things about your Guru Ji, then you do not have to fight, rather should think that he is speaking without thinking i.e. is telling a lie.

17. Happiness from initiation: - Naam (updesh) should not be taken only with a viewpoint to remove sorrows, but for self-welfare. Then with *sumiran* all the joys will come automatically.

18. Singing and Dancing – Prohibited: - It is against the belief of devotion to dance and sing vulgar songs on any kind of happy occasion.

19. Practicing untouchability – Prohibited: - We are all children of the same God. When God hasn't discriminated between men and women of different cast and creed, then why should we?

18. Giving and accepting dowry - Prohibited: - Accepting or giving dowry is a social evil and is a cause of unrest among humans. For a disciple, it is prohibited to give or accept dowry. What else is left when a person has already given his daughter, the core of his heart.

20. The magnificence of a visit to the Guru: - Whenever you get time, try to come to satsang and do not come to satsang to put on airs (pride-superiority). Rather come considering yourself ill. Like, an ill person, no matter how wealthy he is, or whatever high designation he has, when he goes to a hospital, at that time his only aim is to become free from the illness. Wherever the doctor says him to lie down, he lies down, wherever the doctor says to sit down, he sits down, when directed to go out, goes out. Then when he is called to come in, comes in quietly. If you come in satsang just like this, then you will get the benefit of coming in the satsang; otherwise it is fruitless. In satsang, wherever you get to sit, sit down, whatever you get to eat, considering it as prasaad by grace of Parmatma Kabir, eat it and remain happy.

21. Contact with a traitor of Guru – Prohibited: - If a devotee is hostile towards (turns away from) Guruji, then he incurs heinous sin. If someone does not like the path, he can change his guru. If he becomes hostile towards the former Guru or criticizes him, then he is known as the traitor of Guru. If a disciple holds bhakti-discussion with such a person, then he is at fault. His bhakti finishes.

NOTE: A devotee who will not follow these twenty-one formulated orders, his naam (mantra) will finish. If someone commits any mistake unknowingly, it is forgiven, and if has knowingly committed it, then that devotee becomes devoid of naam. Its only solution is that, ask for forgiveness from Gurudev Ji and again receive naam updesh.

Bandichhor Bhakti Mukti Ashram Trust (Regd. No. 3955)

**Satlok Ashram Barwala
Daulatpur Road
Barwala
Hisar (Haryana), India**

**Satlok Ashram Karontha
Jhajjar Road
Rohtak (Haryana), India**

**Mobile Phone: +91-9812026821, +91-9812142324,
+91-9812166044, +91- 9416831074**

Visit website : www.jagatgururampalji.org

अमर करुं सतलोक पठाऊ, तातै बन्दी छोड़ कहाऊँ

Important information for those taking initiation (naam)



It is absolutely correct that everybody's Master / Rab / Khuda / Allah / God / Ram / Parmeshwar is only one whose actual name is Kabir and He lives in Satlok / Satdhaam / Sachchkhand in a visible human like form. But now Hindus say that our Ram is great, Muslims say that our Allah is great, Christians say that our Jesus Christ is great and Sikhs say that our Guru Nanak Ji is great. They say in such a way as if four innocent children say that this is my papa, the second one says he is my papa not yours, the third one says he is my father and is the greatest, and then the fourth child says, "No, Oh fools! This is my daddy, not yours." When all those four have one same father. Today our human society is fighting like these ignorant children.

कोई कहै हमारा राम बड़ा है, कोई कहे खुदाई रे।

कोई कहे हमारा ईसामसीह बड़ा, ये बाटा रहे लगाई रे।।

When actually in all our religious texts and scriptures, the glory of that one Prabhu / Master / Rab / Khuda / Allah / Ram / Sahib / God / Parmeshwar has been sung by clearly writing His name that, that one Master / Prabhu is Lord Kabir who lives in a visible human-like form in Satlok.

Ved, Gita, Quran, Bible and Guru Granth Sahib all these are nearly same. In Yajurved's Adhyay 5 Shlok no. 32; in Samved's Mantra no. 1400, 822; Atharvaved Kaand no. 4 Anuvaak no. 1 Shlok no. 7; Rigved Mandal 1 Adhyay 1 Sukt 11 Shlok no. 4, by writing the name Kabir, it has been explained that Supreme God is Kabir who lives in form in Satlok.

Gita Ji is a concise gist of the four Vedas. Gita Ji also points towards the same SatPurush / Lord Kabir. In Gita Ji Adhyay 15 Shlok no. 16-17; Adhyay 18 Shlok no. 46, 61 and 62; in Adhyay 8 Shlok no. 3, 8 to 10 and 22; in Adhyay 15 Shlok no. 1, 2, 3 and 4 there is indication of doing worship of the same Supreme God.

In Shri Guru Granth Sahib on page no. 24 and page no. 721, the glory of God Kabir is sung by writing name. Similarly consider Quran and Bible as one text. Both nearly give only one message that, express the glory of that Allah Kabir by whose power all this creation is functional. In Quran Sharif Surat Furqani no. 25 Aayat no. 52-59, by writing Kabiran', Khabira, Kabiru etc words, the glory of that one Kabir Allah has been stated that Oh Prophet Muhammad! State the glory of that Kabir Allah who after creating the nature by His power in six days, sat on the throne on the seventh day i.e. went and took rest in Satlok. That Allah (God) is Kabir. Its evidence is also given in 'Genesis' in the beginning of Bible, in the creation of seven days in 1:20-2:5.

The gist of all the saints and texts is only this that by taking naam (mantra) from a Purna Guru (Complete Guru) who has the three naams and also the authority to give naam, one should get rid of the illness of birth and death. Because our aim is to release you from the prison of Kaal and to make you attain the Satlok of our original Master Kavir Dev (God Kabir). God Kabir has stated in his speech that the reward (*punya*) of removing a person from Kaal's worship and bringing to a Guru who has complete knowledge of the holy books and getting him Sat-updesh (true naam) is similar to what is when crores of cows and goats etc beings are released from a butcher. Because this innocent human being, by the way of worship opposite to scriptures told by the wrong gurus, remaining trapped in the Kaal's web, keeps bearing the pains of who knows how many births. When this soul comes in the refuge of Kabir Dev (God Kabir) by means of a Complete Guru, gets connected with the naam, then its pain of birth and death ends forever and it attains the real supreme peace in Satlok.

For those who want to become disciples

1. Identity of a Purna Guru (Complete Guru): - Today in Kalyug the most difficult question before the Bhakt community is to identify a Purna Guru. But its answer is very short and simple, that a guru who does bhakti according to the scriptures and makes his followers i.e disciples do it, only he is a Purna Saint. Because religious scriptures like — speech of Kabir Sahib, speech of Shri Nanak Ji, speech of Sant Garibdas Ji Maharaj, speech of Sant Dharmdas Ji Sahib, Vedas, Gita, Puran, Quran, Holy Bible etc are the constitution of the path of Bhakti. Whichever saint tells sadhna according to the scriptures and shows the path to the Bhakt community, he is a Purna Saint; otherwise he is a big enemy of the Bhakt society who is making others do sadhna opposite to the scriptures. He is playing with this invaluable human life. Such a guru or saint will be hung upside-down in deep hell in God's court.

For example. If a teacher teaches outside the syllabus, then he is an enemy of those students.

Gita Adhyay 4, Shlok 34

तत्, विद्धि, प्रणिपातेन, परिप्रश्नेन, सेवया, ।

उपदेक्ष्यन्ति, ते, ज्ञानम्, ज्ञानिनः, तत्त्वदर्शिनः।।

Translation: By properly prostrating before those saints who know the true knowledge and solution of the Supreme God, by serving them, and by giving up deceit, asking questions with simplicity, they, who know the Supreme God in essence i.e. Tattavdarshi, knowledgeable Mahatmas, will instruct you in Tattavyan/True spiritual knowledge.

2. Consumption of intoxicating substances – Prohibited : - Let alone the consumption of hukkah (smoking tobacco through water), alcohol, beer, tobacco, beedi, cigarette, to take snuff, gutkha, meat, egg, sulfa (a wad of tobacco smoked in chilam), opium, cannabis and other intoxicating substances, do not even have to bring any intoxicating substance and give to anyone.

3. Consumption of meat – Prohibited: - Do not have to eat egg, meat or kill any living being. It is a heinous sin. An unintentional violence directed against living creatures is not sinful.

4. It is prohibited to eat remnants of food of a person who consumes alcohol, meat, tobacco, egg, beer, opium, cannabis etc.

5. Adultery is prohibited: - Should look upon other women as mother – daughter – sister. Adultery is a heinous sin.

6. Gambling and playing cards – Prohibited.

7. Going to places of Pilgrimage – Prohibited: - Do not have to keep fast of any kind. Do not have to do any pilgrimage, nor have to take any bath in Ganga etc, nor have to go to any other religious place for the sake of bathing or seeing. Do not have to go in any temple or place of pilgrimage of a favoured deity with the feeling of devotion or worship thinking that God is in this temple. God is not an animal whom the priest has tied in the temple. God (is omnipresent) is present in every particle. All these sadhnas (ways of worship) are against the scriptures.

8. Worship of Pitras – Prohibited: - Do not have to do any type of pooja of Pitras, carrying out shraadh etc. God Shri Krishna has also clearly forbidden worshipping these Pitras and ghosts.

Gita Adhyay 9, Shlok 25

यान्ति, देवव्रताः, देवान्, पितृव्रतान्, यान्ति, पितृव्रताः ।

भूतानि, यान्ति, भूतेज्याः, मद्याजिनः, अपि, माम् ।।

Translation: Worshippers of gods go to gods, worshippers of pitras go to pitras, worshippers of ghosts go to ghosts, and those devotees who worship in accordance with the scriptures (*matanusar*) are benefited by me alone.

9. Obeying orders of Guru: - Without the permission of Guruji, do not have to perform any type of religious rite at home.

10. Do not have to worship any other god or goddess: - Even do not have to worship the three *gunas* (Brahma, Vishnu, and Shiv). Only have to act according to Guruji's instructions.